



1 Let us bring Living Souls out unto the Earth

2 וַיֹּאמֶר אֱלֹהִים - יָם

And *Elah-Yam*

the Sea Goddess said:

Let us bring נֶפֶשׁ חַיָּה

Nephesh Chaiah

Living Souls

out unto the earth

according to

מִינָה *miynah* Sex:

cattle, and creeping thing,

and beast of the earth

according to

מִינָה *miynah* Sex:

and יְהִי *Yehi* was so.

- Genesis 1: 24



3

And **אלה-ים** *Elah-Yam*
the Sea Goddess brought
about **חיות** Chaioth of
the earth according to
מינה *miynah* Sex,
and Behemah according
to **מינה** *miynah* Sex,
and every thing that
creepeth upon the earth
according to
מינה *miynah* Sex: and
אל-הים *El-Ha-Yam*
The Sea God
saw that it was good.

- Genesis 1: 25





4 And אלה-ים *Elah-Yam* the Sea Goddess brought about Behemah according to מינה *miynah* Sex.

5

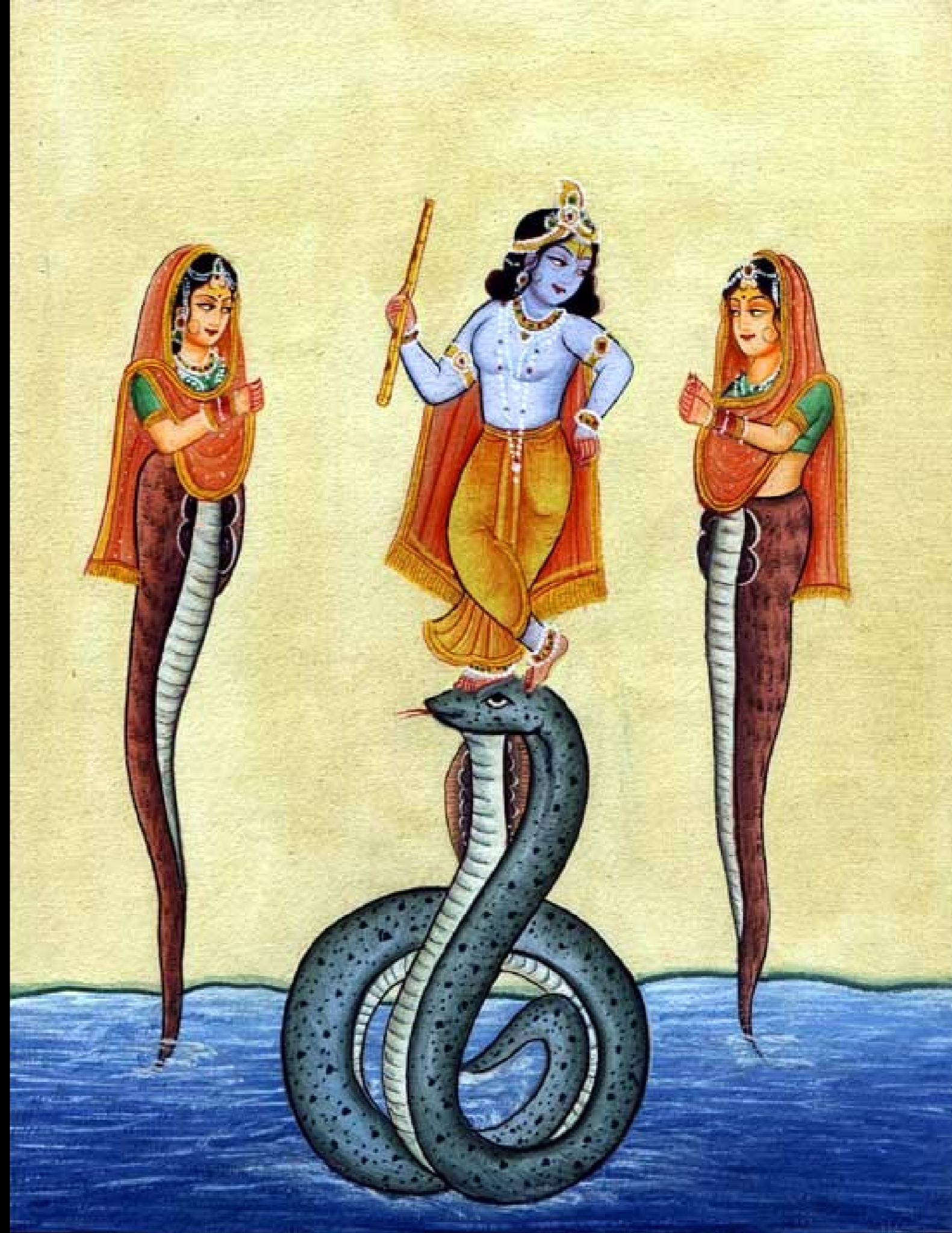
And the (תנין *Serpent*) woman (of לוי *Levi*) took the child, and nursed it.

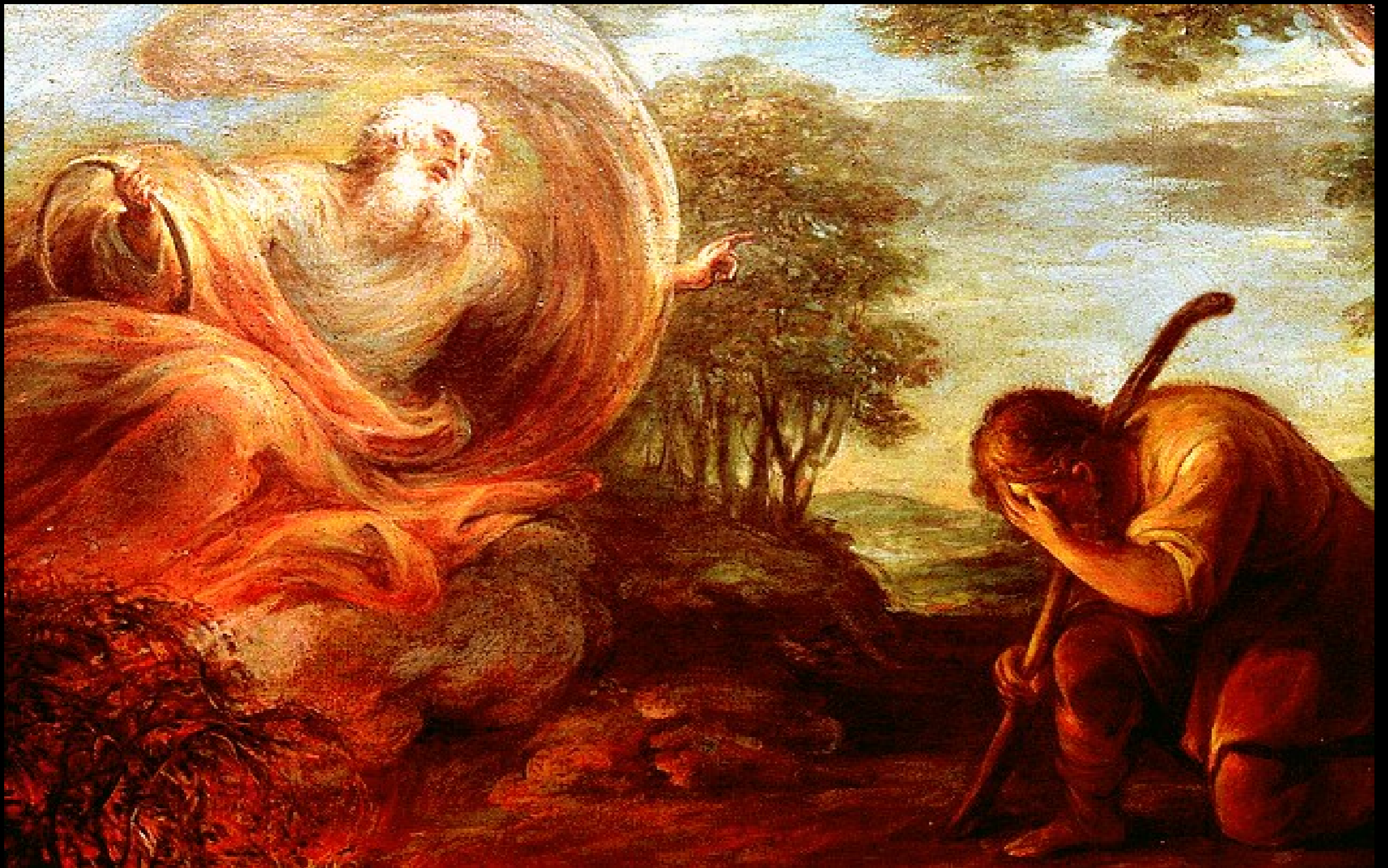
And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name משה *Moses*: and she said, Because משיתהו *I drew* him out of המים *the water*.

- Exodus 2: 9,10

So, take thy rod, and cast it before Pharaoh, and it shall become a (תנין *Serpent*) serpent.

- Exodus 7: 9





And from thy face shall
I be hid; and I shall be a
fugitive and a vagabond
in the earth.

- Genesis 4: 8-14

אֶהְיֶה אֲשֶׁר אֶהְיֶה
Eheieh Asher Eheieh
I Become Who Becomes

And Moses hid his face;
for he was afraid to
look upon Elohim.

- Exodus 2: 12
- Exodus 3: 6, 9, 10



And אֱלֹהֵי-יָם *Elah-Yam* the Sea Goddess said, Let us make Adam in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. - Genesis 1: 26

⁸ So Elohim created Adam in their own image, in the image of Elohim created they Adam; male and female created they them.

And Elohim blessed them, and Elohim said unto them, **פרו ורבו** *Bear fruit and Master* and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. - Genesis 1: 27, 28



And Elohim said,
Behold, I have given
you every herb bearing
seed, which is upon the
face of all the earth,
and every tree, in the
which is the fruit of a
tree yielding seed; to
you it shall be for food.

- Genesis 1: 29





And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for food: and Yehi was so. - Genesis 1: 30



And the Elohim saw
every thing that they
had made, and behold,
it was

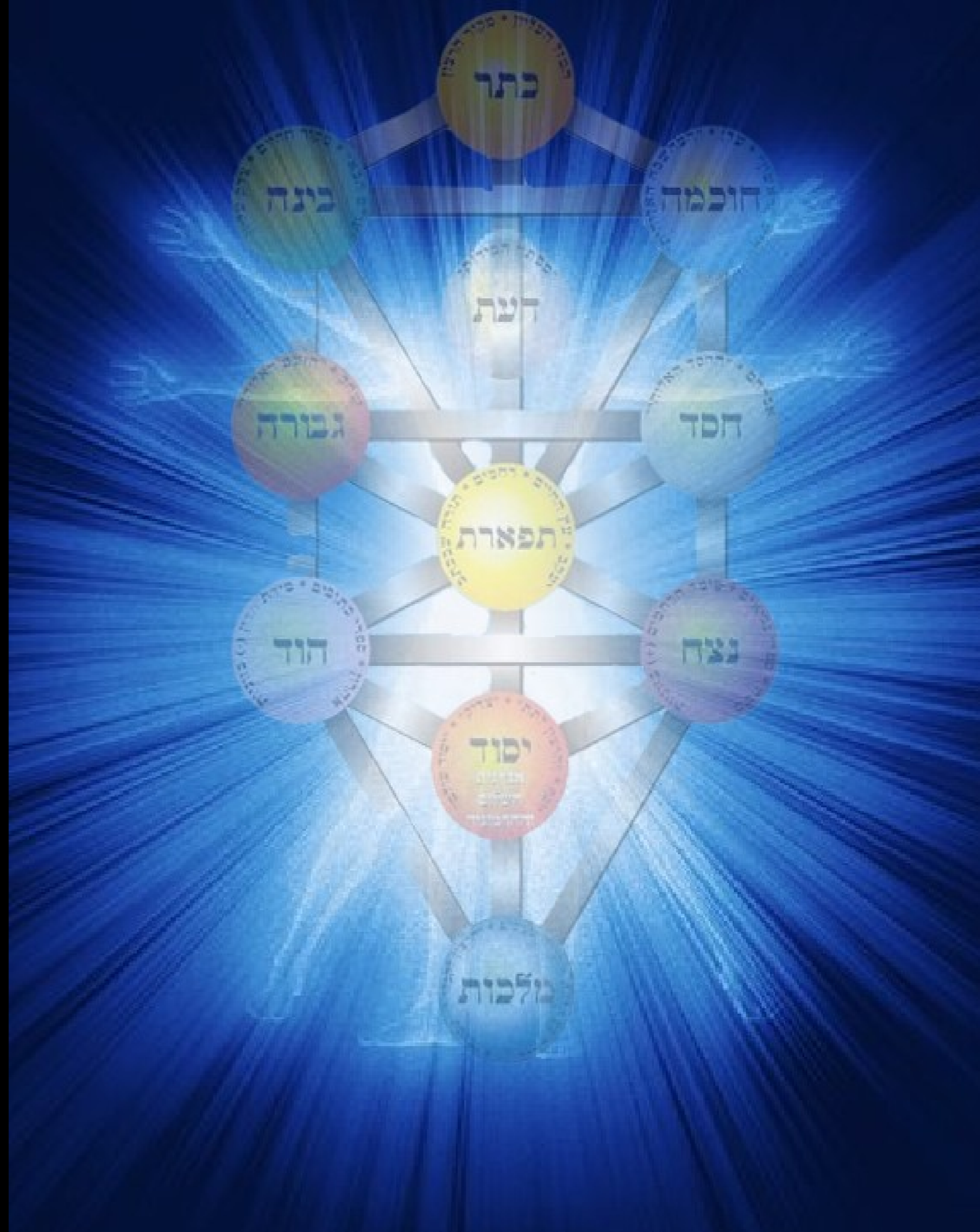
טוב מאד

Tob Meod

Very Good.

And the evening and
the morning were
the sixth day.

- Genesis 1: 31



טוב מאד

This is the esoteric meaning of the words: "And Elohim saw every thing that he had made and behold it was very good."

The word טוב *Tob* 'Good' designates the Angel Lord of Life.

The word מאד *Meod* 'Very' designates the Angel Lord of Death.

By redemption, טוב *Tob* 'Good' is strengthened, מאד *Meod* 'Very' weakened and has no longer power over the child. - *Zohar*

